



## TERMS OF REFERENCE DOCUMENT

**NOTICE NO. BLM/REQ00 5300**

### **PROPOSALS FOR THE MAINTANANCE OF DUMPING SITE.**

**CLOSING DATE:**

**26 FEBRUARY 2014**

Name of tendering firm:

Contact Person (*Full Names*):

Tel No.:

Cell No.:

Fax No.:

Signature of Tenderer:

Issued By:

BUSHBUCKRIDGE LOCAL MUNICIPALITY

P.O. Box 9308, R533 GRASKOP ROAD

BUSHBUCKRIDGE 1280

CONTACT PERSON: Mr Gana SC 013-7991851 Procurement  
Ms Sekgobela I 013-799 1851 Technical

**NB: THIS TENDER WILL BE EVALUATED ON THE 80/20 POINT SCORING SYSTEM**



**SPECIAL CONDITIONS OF CONDITIONS**

**SPECIFICATION**

**PRICING SCHEDULE – REQ 00 5300**

<b>ITEM DESCRIPTION</b>	<b>UNIT PRICE PER HOUR</b>	<b>TOTAL</b>
TIPPER TRUCK 10M3(HOURLY RATES)	1	
DOZER FRONT END LOADER(CHAIN WHEEL(HOURLY RATES)	1	
TLB(HOURLY RATES)	1	
<ul style="list-style-type: none"><li>NB:THE FOLLOWING PLANT WILL BE ENGAGED IN THE FOLLOWING AREAS: SHATALE,MAVILJAN,MKHUHLU ,ACORNHOEK AND LILYDALE</li><li>THE PRICES MUST ON WET RATE AND ALSO INCLUDE TRANSPORTATION.</li></ul>		
<b>TOTAL</b>		
<b>VAT</b>		
<b>GRAND TOTAL</b>		

**PLEASE TAKE NOTE OF ALL LISTED INSTRUCTIONS AND COMMENT**

- NB: PLEASE ENSURE THAT YOU FAMILIARIZE YOURSELF WITH THE COMPLETE DOCUMENT AND INITIAL ALL THE PAGES OF THE DOCUMENT AS WELL AS SIGN ALL PAGES WHERE IT IS REQUIRED TO DO SO.
- ALL FORMS IN THIS DOCUMENT MUST BE COMPLETED AND SUBMITTED WITH THE RELEVANT DOCUMENTATION REQUIRED.
- DO NOT RE-TYPE THE PRICING SCHEDULE.

**PLEASE SIGN THIS SECTION AS ACKNOWLEDGEMENT THAT PRICE QUOTED ABOVE ARE FIRM AND CORRECT**



**BUSHBUCKRIDGE  
LOCAL  
MUNICIPALITY**

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Bushbuckridge  
1280  
R533 Graskop Road opp. Mapulaneng DLTC  
Maviljan Region  
Bushbuckridge

Website: www.bushbuckridge.gov.za

**Total Amount : R..... (INCL VAT) AMOUNT IN FIGURES**

**Total amount: .....**

.....

.....**(INCL VAT)AMOUNT IN WORDS**

**AUTHORISING SIGNATURE..... DATE:.....**

**ON BEHALF OF COMPANY.....**

**DATE OF COMPLETION .....**